# State of California, State Water Resources Control Board Division of Water Rights P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400 Web: <a href="http://waterrights.ca.gov">http://waterrights.ca.gov</a>

S O O 1 7 3 4 % S % 2 O O 4

STAIL WATER FESCURCES CONTROL BOARD

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE If the information below is inaccurate, please line it out in red and provide current information.

Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by JULY 1, 2005.

\*If the mail recipient's name, address or phone No. is wrong or missing, please correct 5 JUN 13 AM 11: 48

Owner of Record: CITY OF LOS ANGELES DEPT OF WATER & POWER;

DIV. OF A MEAN TO SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
CITY OF LOS ANGELES DEPT OF WATER & POWER
C/O ROBERT PRENDERGAST
111 N HOPE ST RM 1468
LOS ANGELES, CA 90051-0100

STATEMENT NO.: S001734 CONTACT PHONE NO.: (213)367-1187

| Tribut     | e Name:<br>ary To: |                          | R CREEK<br>NS RIVER                          |                             |                  |              |             |              |                   |              |             |                         |                   |                |
|------------|--------------------|--------------------------|--|-----------------------------|------------------|--------------|-------------|--------------|-------------------|--------------|-------------|-------------------------|-------------------|----------------|
| Count      | ty:<br>sion With   | Inyo                     | of NIC 1/4                                   | Continu 12                  | T000 D           | 225 MD0      |             |              |                   | ear of First |             | 881                     |                   |                |
| Divers     | SION WITH          | III. NE 1/4              | OINE 1/4                                     | Section 13                  | 3, T09S, R3      | OSE, MB&     | VI          |              | Pa                | arcel Numi   | oer:        |                         |                   |                |
| A.<br>- B. | *                  | s Used Un<br>First Use:  |  |                             |                  |              |             |              | _ Other (exp      | lain):       |             |                         |                   |                |
| C.         |                    |                          |  |                             | -                |              |             |              | -<br>ach month, u | ising the ta | ble below   | <i>1</i> .              |                   |                |
|            | Amount             | s below are              | in: Gallor                                   | ns                          |                  | Million Gal  | lons (MG)   |              | Acre-1            | feet (AF) _  | X           | Other                   |                   |                |
|            | Year               | Jan                      | Feb  | Mar                         | Apr              | May          | June        | July         | Aug               | Sept         | Oct         | Nov                     | Dec               | Total          |
|            | 2002               | 26                       | 48   | 32                          | 64               | 98           | 113         | 124          | 83                | 95           | 32          | 28                      | 33                | 776            |
|            | 2003               | 26                       | 22   | 7.5                         | 20               | 82           | 124         | 147          | 149               | 49           | 32          | 16                      | 2                 | 694            |
|            | 2004               | 31                       | 124  | 128                         | 33               | 46           | 1219        | ואר          | 130               | 53           | 23          | 13                      | 18                | 1729           |
| D.         | Purpos             | e of Use –               | Specify nu                                   | imber of a                  | cres irrigat     | ed, stock    | watered, p  | ersons ser   | ved, etc.         |              |             |                         |                   |                |
|            | Irrigation         | ı <u></u>                |  |                             | acres;           | Stockwa      | tering      |              | i                 | Domestic     |             |                         | :                 |                |
|            |                    |                          |  |                             | •                |              |             |              |                   | · · · · · ·  |             |                         | ·                 |                |
|            |                    | pecify)                  |  |                             |                  |              |             |              |                   |              | <del></del> |                         |                   | <u> </u>       |
| Ε.         | Change             | s in Metho<br>mp, enlarg | d of Diver                                   | rsion – De                  | scribe any       | / changes    | in your pro | ject since   | your previous     | s statemen   | t was filed | d.                      |                   |                |
|            |                    | mp, emarg                | ed diversio                                  | on dani, io                 | Callott of U     |              | :(C.)       |              |                   |              |             |                         |                   | . <u></u>      |
| F.         | Please a           | nswer only               | those que                                    | estions hel                 | ow which :       | are annlic   | able to you | ır project   |                   |              |             | •                       |                   | <del></del>    |
| • •        |                    |                          | •  | SSCIONS DC                  | OW WITHOUT       | are applic   | able to you | ii project.  |                   |              |             |                         |                   |                |
| ,          | 1. Co              | nservation<br>Are you r  | of water                                     | vino water                  | conservat        | tion efforts | 2 VES X     | <u>^</u>     | NO                |              |             |                         |                   |                |
|            | <b>o</b>           | Describe                 | any water                                    | conservat                   | tion efforts     | you have     | initiated:_ | <u>`</u>     | NO                | SEE          | ATT         | MZHE                    | $\mathcal{D}_{-}$ |                |
|            |                    |                          |  |                             |                  |              |             |              |                   |              | <del></del> |                         |                   |                |
|            |                    |                          |  |                             |                  |              |             |              |                   |              |             |                         |                   |                |
|            | b.                 | If you are show the      | claiming of amount of                        | credit for w<br>f water cor | rater consensers | ervation u   | nder sectio | n 1011 of t  | he Water Co       | de for you   | claimed     | pre-1914 a <sub>l</sub> | opropriati        | ve right, plea |
|            | •                  | Reduction                | n in Divers                                  | ions:                       |                  |              |             |              | ,                 |              |             |                         |                   |                |
|            |                    | Year                     | ·  |                             | _ (AF/MG)        | Year         |             |              | _(AF/MG) Y        | ear          |             | (A                      | F/MG)             |                |
|            |                    | Reduction                | n in consur                                  | mptive use                  | <b>)</b> :       |              |             |              |                   |              |             |                         |                   |                |
|            |                    | Year                     | <u>.                                    </u> |                             | (AF/MG)          | Year _       |             |              | (AF/MG) Y         | ear          |             | (A                      | F/MG)             |                |
| •          | •                  | I have da                | ta to suppo                                  | ort the abo                 | ve surface       | water us     | e reduction | ns due to co | onservation e     | fforts. YE   | S           | NO                      | _                 |                |
|            |                    |                          | •  |                             |                  |              |             |              | •                 |              |             |                         | _                 |                |
|            |                    |                          |  |                             |                  | -            |             |              |                   |              |             |                         | 1                 |                |
| ST-SUPP    | L (1-05)           |                          |  |                             |                  | Page         | 1 of 2      |              | •                 |              | 08          | 04 03                   | 5 PLN             |                |

| V                                    | Vater qua  |                                |  |  |  |   | rantmant facil                   | lity decalination                  | a facility or u                       | ater notinted                     | bv wa         |
|--------------------------------------|--|--------------------------------|--|--|--|---|----------------------------------|------------------------------------|---------------------------------------|-----------------------------------|---------------|
| а                                    | a deg  | gree w                         | ich unreasona  | bly affects suc  | h water for othe                                       | m a wastewater t<br>r beneficial uses?                      | YES                              | NU                                 | •                                     |                                   |               |
| b                                    | appro  | u are c<br>opriativ<br>ly usec | e right under se   | ue to the subs<br>ection 1010 of   | titution of reclain<br>thé Water Code                  | ned water, desali<br>, please show an                       | nated water on<br>nounts of redi | r polluted wate<br>uced diversions | r in lieu of a<br>and amoun           | claimed pre-1<br>ts of substitute | 914<br>e wate |
|                                      | Year   | ·                              |  | (AF/MG)  |  | (/  |                                  |                                    |                                       | AF/MG)                            |               |
|                                      | State  | e the ty                       | pe of substitute   | water supply:  | ·  |   |                                  | ·                                  | · · · · · · · · · · · · · · · · · · · |                                   |               |
|                                      | Amo<br>Year  | unt of                         | substitute water   | supply used:<br>(AF/MG)  | Year   | (   | AF/MG) Yea                       | ·                                  | ·<br>(                                | AF/MG)                            |               |
|                                      | I hav  | e data                         | to support the   | above surface  | water use reduc  | ctions due to the   | use of a subs                    | titute water sup                   | ply. YES _                            | NO                                | ·             |
| C                                    | Conjuncti  | ve use                         | of surface wate  | er and ground  | water  |   |                                  |                                    |                                       |                                   |               |
| a                                    | a. Are y   | you no                         | w using ground   | water in lieu o  | f surface water?                                       | YES NO  | <u>×</u> .                       |                                    |                                       |                                   |               |
| t                                    | ı If vo  | u are c                        | laiming credit d<br>se show the arr  | ue to the subs   | titution of groun                                      | dwater for a clain  | ned pre-1914                     | appropriative r                    | ight under se                         | ection 1011.5                     | of the        |
|                                      |  |                                |  |  |  |   |                                  |                                    |                                       |                                   |               |
|                                      | I hav  | ve data                        | to support the   | above surface  | water use redu   | ctions due to the   | use of ground                    | dwater. YES _                      | NO _                                  | ·                                 |               |
| ugh                                  | I have<br>erstand that in the fo   | ve data<br>hat it m<br>uture.  | to support the   | above surface  | water use redu   | ctions due to the   | above if cred                    | dwater. YES _                      | NO _                                  | ·                                 | 1011 i        |
| ugh<br>ecl                           | I have<br>erstand that in the fo   | ve data                        | to support the   | above surface<br>ry to documen<br>report is true t                         | water use reduct<br>the water saving<br>the best of my | ctions due to the<br>ngs claimed in "F"<br>knowledge and b  | above if cred                    | dwater. YES _<br>lit under Water   | NO _                                  | ns 1010 and                       | 1011 i        |
| ugh<br>ecl                           | I have   | hat it muture.                 | to support the ay be necessal rmation in this  | above surface ry to documen report is true to                              | water use reduct<br>the water saving<br>the best of my | ctions due to the   | above if cred                    | dwater. YES _<br>lit under Water   | NO                                    | ns 1010 and                       | 1011 i        |
| ugh<br>ecl<br>ATE<br>GN              | I have erstand that in the finance that the second  | nat it m<br>iuture.            | to support the ay be necessal rmation in this in the contract of the contract  | above surface ry to documen report is true to                              | water use reduct<br>the water saving<br>the best of my | ngs claimed in "F" knowledge and b                          | above if crecielief.             | dwater. YES _<br>lit under Water   | Code sectio                           | ns 1010 and                       | 1011 i        |
| ugh<br>ecl<br>XTE<br>GN              | I have erstand that in the finance that the second  | nat it m<br>iuture.            | to support the ay be necessar rmation in this recognition in the control of the c | ry to documen report is true to at   | t the water saving the best of my                      | ngs claimed in "F" knowledge and b                          | above if crecielief.             | lit under Water                    | NO                                    | ns 1010 and                       | 1011 i        |
| ugh<br>ecl<br>NTE<br>GN              | I have erstand that in the finance that the second  | hat it miuture. the info       | to support the ay be necessar rmation in this remainder the support the ay be necessar rmation in this remainder the support t | ry to documen report is true to  at name)                                  | t the water saving the best of my                      | ctions due to the  ngs claimed in "F"  knowledge and b  A-N | above if cred                    | lit under Water                    | Code sectio                           | ns 1010 and                       | 1011 i        |
| ugh<br>ecl<br>XTE<br>GN<br>RIN       | erstand that in the format in the format that the second s | hat it miuture. the info       | to support the ay be necessar rmation in this remainder the support the ay be necessar rmation in this remainder the support t | ry to documen report is true to  at name)                                  | t the water saving the best of my                      | ctions due to the   | above if cred                    | lit under Water                    | Code sectio                           | ns 1010 and                       | 1011 i        |
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| ecl<br>ATE<br>GN<br>RIN              | I have erstand the first in the first that the second seco | hat it muture. the info        | to support the ay be necessar mation in this control of the contro | above surface ry to documen report is true to  at name) There is insuffice | t the water saving the best of my                      | ctions due to the  ngs claimed in "F"  knowledge and b  A-N | above if cred                    | lit under Water                    | Code sectio                           | ns 1010 and                       | 1011 i        |
| ough<br>decl<br>DATE<br>SIGN<br>PRIN | I have erstand the first in the first that the second seco | hat it muture. the info        | to support the ay be necessar mation in this control of the contro | above surface ry to documen report is true to  at name) There is insuffice | t the water saving the best of my                      | ctions due to the  ngs claimed in "F"  knowledge and b  A-N | above if cred                    | lit under Water                    | Code sectio                           | ns 1010 and                       |               |

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

An <u>appropriative right</u> is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

### STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

(916) 657-2170

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes during the coming year.

|    |               |                      |              | PLEASE (     | COMPLET         | TE AND F     | ETURN T      | HIS FORM    | M BY JUL    | Y 1, 1999   |            | UIV.                             | 99          |                                       |
|----|---------------|----------------------|--------------|--------------|-----------------|--------------|--------------|-------------|-------------|-------------|------------|----------------------------------|-------------|---------------------------------------|
|    |               | OWÑER (              | OF RECO      | RD: CITY     | OF LOS          | ANGELES      | DEPT OF      | WATER &     | POWER       |             |            | SACE                             | n <u></u>   |                                       |
|    |               |                      |              | ar no nen    | T OF WAT        | TED A DO     | WED          |             | -           |             | STATEM     | ENT NO                           | S001734     |                                       |
|    |               | CITY OF I            |              | PRITTIE R    |                 | ER & FO      | WER          |             |             |             |            |                                  |             | , , , , , , , , , , , , , , , , , , , |
|    |               | PO BOX 5             |              |              | 202 1 405       |              |              |             |             |             |            | ار المارات<br>المارات<br>المارات | <i>□</i> ≥  | 316 TV<br>27 M 1 A VV                 |
|    | •             | LOS ANG              | <b>1</b>     | 90051        |                 |              |              |             |             |             |            | TO                               | ي څ         | 32                                    |
|    |               |                      |              |              |                 |              |              |             |             |             |            |                                  | - i ω       |                                       |
|    |               | SOURCE:              |              |              |                 |              |              | *           |             | ٠.          | TELEDO     | ONE NIIM                         | // <u>F</u> | 3) 367-1031                           |
|    |               |                      | •            | OWENS I      | RIVER           |              | ٠.           |             |             |             | I ELEM II  | ONE MOM                          | mbic (2.    | .,                                    |
|    |               | COUNTY               |              |              |                 |              | •            |             | •           |             | YEAR OF    | FIRST U                          | SE: 1881    |                                       |
|    |               | DIVERSI              |              | OF NEI       | A SECTIO        | NI 12 TO     | S, R33E,     | MR&M.       |             |             | PARCEL     |                                  |             |                                       |
|    |               | WITH                 | IN: NEI/     | OF NEI       | /4 SECTION      | JN 13, 13    | o, 1032,     |             |             | 1           |            |                                  | •           |                                       |
| Δ  | Mater is      | used unde            | r: Pinar     | ian Claim    |                 | Pre '        | 1914 riaht   | X           | Other       | (explain):  |            |                                  | _           |                                       |
| ٦. | AAGIC! 12     | used dilac           | ri Mpai      | ian Olaini   | <del></del>     |              |              | <del></del> |             |             |            |                                  | •           |                                       |
| В. | Year of f     | irst use (P          | iease prov   | ide if miss  | ing above       | )            |              |             |             |             |            | <u> </u>                         | •           |                                       |
|    |               |                      | •            |              |                 |              |              |             |             | n ara nat k | nown ch    | ock the me                       | anths in    |                                       |
| C. | <u>Amount</u> | of Use - En          | iter the an  | nount of w   | ater used       | each mor     | ntn. If mor  | iuniy and a | innuai usi  | e are not k | atown, on  | SCK WICE III                     | J. 1.0      |                                       |
|    | which w       | ater was us          | sed.         |              | •               |              |              |             |             | •           |            |                                  |             |                                       |
|    |               | - 4 -1               |              | Gallons      |                 |              | Acre-feet    | X           |             | Other       |            |                                  |             |                                       |
|    | Amount        | s below are          | 1            | Galloris_    |                 |              |              | <del></del> |             |             |            | i .                              |             | Total                                 |
|    | Year          | Jan.                 | Feb.         | Mar.         | Apr.            | May          | June         | July        | Aug.        | Sept.       | Oct.       | Nov.                             | Dec.        | Annual                                |
|    | 1996          | 40                   | 31           | 34           | 80              | 0            | 74           | 125         | 104         | 80          | 45         | 29                               | 29          | 671                                   |
|    | 1997          | 24                   | 17           | 43           | 117             | 130          | 126          | 130         | 125         | 93          | 21         | 23                               | 35          | 884                                   |
|    | 1998          | 44                   | . 27         | 30           | 58              | 140          | 20           | 126         | 137         | 135         | 28         | - 17                             | 38          | 800                                   |
| _  | 1777          | e of Use - S         | nooify pu    | mber of a    | ree irrinat     | ed stock     | watered.     | ersons se   | erved, etc. |             |            |                                  |             | -                                     |
| D. | Purposi       | n                    | pecity ilu   | IIIDEI OI EX | scree. S        | tockwater    | ina          |             |             | ; Dom       | estic      |                                  |             | i                                     |
|    |               | specify)             |              |              |                 |              |              |             |             |             |            |                                  |             | · · ·                                 |
|    |               |                      |              |              |                 |              |              |             |             |             |            |                                  |             |                                       |
| E. | Change        | s in Metho           | d of divers  | ion - Desc   | cribe any c     | hanges is    | n your proj  | ect since   | your previ  | ous staten  | nent was 1 | iled. (Nev                       | v pump,     |                                       |
|    | enlarge       | d diversion          | dam, loca    | tion of dive | ersion, etc     | .)           |              |             |             |             |            |                                  | ·           |                                       |
|    |               |                      |              |              |                 |              |              |             |             |             |            |                                  |             |                                       |
| _  |               |                      |              |              | والمناطور ورواء | oro oppi     | icablá to w  | aur projec  | ,           |             | •          |                                  |             |                                       |
| F. | _             | answer onl           |              |              | HOW WINCE       | are appl     | icable to yo | on projec   |             |             |            |                                  |             | •                                     |
|    |               | onservation Describe |              |              | ation effort    | e vou ma     | v have sta   | rted:       |             | SEE A       | TACHME     | NT TO A                          | PPLICATI    | ON 1649                               |
|    | а             | , Describe           | any wate     | COLISCIA     | audit Citori    | 3 <b>,00</b> | y            |             |             |             |            |                                  | -           |                                       |
|    | <u>.</u>      |                      |              |              |                 |              |              |             |             |             |            |                                  |             |                                       |
|    | . t           | · —                  | <del> </del> | <del></del>  | <del></del> ,   |              | -            |             |             |             |            |                                  |             |                                       |
|    |               |                      |              | -            | <u></u>         |              |              | ·           |             |             |            |                                  |             |                                       |
|    | ,             | . If credit          | toward be    | neficial us  | e of water      | under cla    | imed pre '   | 1914 аррг   | opriative v | water right | for water  | not used                         | due to a    |                                       |
|    | •             | conserva             | ation effor  | t is claime  | d under se      | ection 101   | 11 of the W  | /ater Cod   | e, please : | show the a  | mounts o   | f water co                       | nserved.    |                                       |
|    |               | 19                   |              |              |                 | ng) 19_      |              |             |             | (af/mg)     | 19         |                                  |             | (af/mg)                               |

a. Are you now or have been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES NO

SUP-STATE (12-98)

2. Water quality and wastewater reclamation

DUL 17 1899

#### STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. BOX 2000, SACRAMENTO, CA 95812-2000 (916) 657-2170

If credit toward use under a claimed pre 1914 appropriative water right through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of reclaimed water used: (af/mg) (af/mg) 19\_ (af/mg) 19 Conjunctive use of surface water and groundwater a. Are you now using groundwater in lieu of surface water? YES \_\_\_\_ If credit toward use under a claimed pre 1914 appropriative right through substitution of groundwater in lieu of appropriated water is claimed under section 1011.5 of the Water Code, please show the amounts of groundwater used: \_ (af/mg) 19\_ (af/mg) 19\_ I declare that the information in this report is true to the best of my knowledge and belief. Los Angeles PRITTIE R. PRINTED NAME: RAYMOND (last name) (middle init.) (first name) COMPANY NAME: City of Los Angeles Department of Water and If there is insufficient space for your answers, please use the space provided below. CONTINUATION ITEM

#### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or divert water which originates in a different watershed, or return flows from use of groundwater.

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#### STATE WATER RESOURCES CONTROL BOARD, DIVIDSION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

(916) 657-2170

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes during the coming year.

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1997

OWNER OF RECORD: CITY OF LOS ANGELES DEPT OF WATER & POWER

CITY OF LOS ANGELES DEPT OF WATER & POWER

PO BOX 51111

LOS ANGELES, CA 90051

SOURCE: BAKER CREEK

TRIBUTARY TO: OWENS RIVER

**TELEPHONE NUMBER: (213) 367-1031** 

| DIVERS                            | Y: INYO<br>ION<br>HIN: NE1/               | 4 OF NEI              | /4 SECTIO                | ON 13, T9                          | S, R33E,   | мв&м.               |             |             | YEAR OI<br>PARCEL | F FIRST U<br>NO: | SE: 1881    |          |                     |
|-----------------------------------|---|-----------------------|--------------------------|------------------------------------|--|---------------------|-------------|-------------|-------------------|------------------|-------------|----------|---------------------|
| A. Wate                           | er is used u                              | under:                | Ripa                     | rian Claim                         |  | Pre '               | 1914 right  | x           | Other             | (explain):       |             |          | -                   |
| B. <u>Year</u>                    | of first use                              | (Please               | provide if r             | nissing ab                         | ove)   |                     |             |             | ·                 | <del></del>      | ·           |          | -                   |
|                                   | unt of Use<br>h water wa                  |                       | e amount o               | of water us                        | ed each n  | nonth. If m         | onthly and  | d annual u  | se are not        | known, ch        | eck the m   | onths in |                     |
|                                   | Amounts                                   | below are:            | :                        | ☐ Gallo                            | ns   | <b>✓</b> Ac         | re-feet     |             | other)            |                  |             | _        |                     |
| Year                              | Jan.                                      | Feb.                  | Mar.                     | Apr.                               | May  | June                | July        | Aug.        | Sept.             | Oct.             | Nov.        | Dec.     | Total<br>Annual     |
| 1994                              | 18  | 22                    | 35                       | 89                                 | 62   | 94                  | 90          | 111         | 47                | 19               | 37          | 38       | 662                 |
| 1995                              | 31  | 25                    | 23                       | 40                                 | 82   | 25                  | 84          | 159         | 140               | 34               | 30          | 41       | 714                 |
| 1996                              | 40  | 31                    | 34                       | 80                                 | 0  | 74                  | 125         | 104         | 80                | 45               | 29          | 29       | 671                 |
| Irriga<br>Othe<br>E. Char<br>enla | er (specify)<br>nges in Me<br>rged divers | thod of div           | ersion - D<br>ocation of | acres;<br>escribe an<br>diversion, | Stockwate<br>y changes<br>etc.)  | ering<br>in your pr | oject since | e your prev | ; Dom             | ment was         | filed. (Ne  | w pump,  |                     |
|                                   | rt of the wa<br>ted water in              |                       |                          | onsists of                         | reclaimed  | or polluted         | water, pl   | ease indic  | ate the and       | nual amou        | nts of recl | aimed or |                     |
| I dec                             |   | r penalty<br>December |                          | <del>27)</del>                     | information at a second at |                     | report is   |             | e best of         |                  | edge and    |          | <u>,</u> California |
| PRINTED                           | NAME:                                     |                       |                          | RAYMON                             | <u> </u>   |                     | R.          |             |                   | PRITTIE          |             |          |                     |
|                                   |   | <del></del> -         | _                        | (FIRST NAMI                        | <b>=</b> )   |                     | MIDDLE INN  | Г.)         |                   | (LAST NAME       | <b>=</b> )  |          |                     |

See back of page for General Information. If there is insufficient space for your answers, please number them in the space provided on the back of this form.

CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER

WR 40-1

COMPANY NAME:

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#### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

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### STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-1875

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| VERIER        | OFR        | ECORD                        | :            |             |           |                         | ST          | TEMEN                                 | CN T         | : 001         | 734              |                         |
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| 18            | 27         | 27                           | 49           | 125         | 146       | 84                      | 161         | 121                                   | 30           | 33            | 32               | 853                     |
| 36            | 48         | 48                           | 75           | 143         | 143       | 144                     | 118         | 84                                    | 43           | 19            | 19               | 920                     |
| 27            | 17         | 25                           | . 78         | 77          | 104       | 127                     | 134         | 76                                    | 15           | 17            | 17               | 714                     |
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## STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 TE WATER RESOURCES SACRAMENTO, CA 95814 STATE WATER RESOURCES (916) 322-4503 CONTROL BOARD

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| 1988                                      | 27                                 | 21                               | 36                                  | 99                 | 91                            | 140                     | 134                                    | 171                           | 119                    | 21                        | 18                       | 29           | 906             |
| 1989                                      | 42                                 | 33                               | 40                                  | 151                | 174                           | 147                     | 134                                    | 142                           | 68                     | 28                        | 20                       | 28           | 1012            |
| 1990                                      | 32                                 | 31                               | 32                                  | 57                 | 151                           | 156                     | 191                                    | 167                           |                        | <del></del>               | 34                       | 19           | 1010            |
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## STATEMENT OF WATER DIVERSION AND USE OUT-DELECT STRONG OF ALL STRONG OF THE STRONG OF

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| lace of diversionIR   | E1/4 Section  | 13mm, Town   |                                  | ., Range 331      |                    |
| Inyo Count  | y, or locate it on a  | ketch of sectio  | n grid on reve                   | rse side with rep | prd to section lin |
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| Capacity of diversion works   |   |  | ***********************          |                   | galloss            |
| Capacity of storage reservoir   |   |  |                                  | 987)              | acro-feet          |
| itate quantity of water used each m   |   |  |                                  | <b>.</b>          | 10                 |
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| pasture land.   |   |  |                                  |                   | -                  |
| Maximum annual water use in recei   |   | and the same of th |                                  |                   | - Feb.             |
| Minimum annual water use in recer   |   | ì  |                                  |                   | eco fee            |
| Type of diversion facility: gravity   |   |  |                                  |                   |                    |
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| General description or location of<br>Sec. 12, T9S, R33E, MU<br>Year of first use as nearly as known<br>Name of person filing statement.<br>Chief Engineer of | 1881<br>John  | G. Comp  |                                  |                   | <u>b</u>           |
| General description or location of Sec. 12, T9S, R33E, MD Year of first use as nearly as known Name of person filing statement. Chief Engineer of Position    | John John Hater Works Manager Og                            | G. Compo   | Dege date                        |                   | ina) District      |
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